

15-1928

5-929 U.S. PTO  
09/754094

| Class | Subclass | ISSUE CLASSIFICATION |
|-------|----------|----------------------|
|       |          |                      |

**PATENT NUMBER**

## U.S. **UTILITY** Patent Application

|  |                    |
|--|--------------------|
|  O.I.P.E.                 | <b>PATENT DATE</b> |
| SCANNED <u>Am 1</u> Q.A.  |                    |

|                              |                 |              |                 |                        |                      |
|------------------------------|-----------------|--------------|-----------------|------------------------|----------------------|
| APPLICATION NO.<br>09/754094 | CONT/PRIOR<br>D | CLASS<br>604 | SUBCLASS<br>264 | ART UNIT<br>3739<br>63 | EXAMINER<br>Serke, C |
|------------------------------|-----------------|--------------|-----------------|------------------------|----------------------|

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09/756,649

## Device and method for manual retinal vein catheterization

TIME

PTO-2040  
12/98

**ISSUING CLASSIFICATION**

| TERMINAL<br>DISCLAIMER  | DRAWINGS   |             |            | CLAIMS ALLOWED             |                      |
|---|--|-------------|------------|----------------------------|----------------------|
|   | Sheets Drwg.                                       | Figs. Drwg. | Print Fig. | Total Claims               | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed.  | (Assistant Examiner) _____<br>(Date) _____         |             |            | NOTICE OF ALLOWANCE MAILED |                      |
| <input type="checkbox"/> The term of this patent shall<br>not extend beyond the expiration date<br>of U.S Patent. No. _____<br>_____<br>_____ | (Primary Examiner) _____<br>(Date) _____           |             |            | ISSUE FEE                  |                      |
| <input type="checkbox"/> The terminal ____ months of<br>this patent have been disclaimed.   | (Legal Instruments Examiner) _____<br>(Date) _____ |             |            | ISSUE BATCH NUMBER         |                      |

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